

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE



In re application of:

Bill C. Panagos et al.

Group Art Unit: 3616

Examiner: George D. Spisich

Serial No.: 10/758,910

Filed: January 16, 2004

For: AIR BAG DEPLOYMENT ARRANGEMENT

Attorney Docket No.: LEAR 04796 PUS

**INFORMATION DISCLOSURE STATEMENT
AND FEE UNDER 37 C.F.R. § 1.97(c)**

Mail Stop Amendment
Commissioner for Patents
U.S. Patent & Trademark Office
P.O. Box 1450
Alexandria, VA 22313-1450

Sir:

In compliance with the duty of disclosure under 37 C.F.R. § 1.56 and §§ 1.97-1.98, the reference listed and identified on the attached Form PTO/SB08A is being submitted herewith for consideration by the Examiner. This Statement is being filed in accordance with 37 C.F.R. § 1.97(c), i.e., after the mailing date of a first Office Action on the merits but before the mailing of a final action or a notice of allowance, and includes the fee of \$180.00 as set forth under 37 C.F.R. § 1.17(p).

03/21/2006 SFELEKE1 00000022 023978 10758910
02 FC:1806 180.00 DA

CERTIFICATE OF MAILING UNDER 37 C.F.R. § 1.8 (FIRST CLASS MAIL)

I hereby certify that this paper, including all enclosures referred to herein, is being deposited with the United States Postal Service as first-class mail, postage pre-paid, in an envelope addressed to: Mail Stop Amendment, Commissioner for Patents, U.S. Patent & Trademark Office, P.O. Box 1450, Alexandria, VA 22313-1450 on:

March 17, 2006
Date of Deposit

Mark E. Stuenkel
Name of Person Signing

[Signature]
Signature


The listed reference corresponds to EP 1400415, which was cited in the Information Disclosure Statement filed April 6, 2005.

While this Statement is being filed in compliance with the duty of disclosure, citation of the listed reference is not to be construed as an admission that the reference is "material" as defined under 37 C.F.R. § 1.56(b).

Consideration and entry into the record of the listed reference is respectfully requested.

Respectfully submitted,

Bill C. Panagos et al.

By: 
Mark E. Stuenkel
Reg. No. 44,,364
Attorney/Agent for Applicant

Date: March 17, 2006

BROOKS KUSHMAN P.C.
1000 Town Center, 22nd Floor
Southfield, MI 48075-1238
Phone: 248-358-4400
Fax: 248-358-3351

LEAR 04796 PUS

⁵ Kind of document by the appropriate symbols as indicated on the document under WIPO Standard ST. 16 if possible. ⁶ Applicant is to place a check mark here if English language Translation is attached.